

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

November 21, 2002

REFER TO FILE: AS-0 73409 Amendment 1

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

AMENDMENT FOR AS-NEEDED UNDERGROUND WATER UTILITY MARKING SERVICES SUPERVISORIAL DISTRICTS 3, 4, AND 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that this work is exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Approve the enclosed amendment to Agreement 73409 for "As-Needed Underground Water Utility Marking Services" with Underground Technology, Inc.
- 3. Instruct the Chair to sign the amendment.
- 4. Authorize Public Works to encumber an additional \$80,000 for an annual not-to-exceed amount of \$110,000 for the first option year.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On June 19, 2001, your Board awarded the subject contract, which provides as-needed underground utility locating and marking services primarily within the County's Waterworks District No. 29 and Marina Water System, covering the Malibu, Topanga Canyon, and Marina del Rey areas. Public Works has a requirement to locate and mark its underground utilities, mainly water lines, in response to excavation notices received from the USA Dig Alert Center. Locating and marking underground utilities will forewarn permitted excavators

The Honorable Board of Supervisors November 21, 2002 Page 2

as to the utility's existence which will decrease the possibility of damage to the utility and/or a creation of a hazard to the public during the excavation. The purpose of this action is to amend the agreement to extend the service area to include Waterworks District Nos. 36, 37, and 40 in the North County area. These districts will benefit from the service by saving a significant amount of time and resources.

Implementation of Strategic Plan Goals

This action is consistent with the County's Strategic Plan Goal of Organizational Effectiveness. This agreement will improve internal operations through the utilization of the contractor's expertise to provide these services in a timely and effective manner.

FISCAL IMPACT/FINANCING

This amendment will increase the current agreement's not-to-exceed amount by \$80,000, for a total annual amount of \$110,000 for the first option year.

Funds are available in Public Works' 2002-03 budget to cover the additional cost of this agreement. There will be no impact on net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

This amendment has been properly executed by the contractor and approved by County Counsel as to form.

The amendment also contains the Board's recently approved Jury Service Program.

ENVIRONMENTAL DOCUMENTATION

With respect to requirements of the CEQA, the additional underground utility locating and marking services are categorically exempt as specified in Class 1 (e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57.

CONTRACTING PROCESS

Not applicable.

The Honorable Board of Supervisors November 21, 2002 Page 3

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Please have the original of this amendment and one copy signed by the Chair. Please return the signed copy for the contractor to Public Works, together with a conformed copy for Public Works' file. The fully executed original should be retained for your files.

One approved copy of this letter is requested.

Respectfully submitted,

JAMES A. NOYES Director of Public Works

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cc: Chief Administrative Office County Counsel

AMENDMENT 1 TO AGREEMENT 73409 AGREEMENT WITH UNDERGROUND TECHNOLOGY, INCORPORATED FOR AS-NEEDED UNDERGROUND WATER UTILITY MARKING SERVICES

THIS AMENDMENT, made and entered into as of this, 2002.	day of
WHEREAS, Contract 73409 was entered into between the County of Los A (County) and Underground Technology, Incorporated (Contractor), on June 19, 2 provide as-needed underground water utility locating and marking services in Water District 29 and the Marina Water System; and	2001, to
WHEREAS, the County wishes to extend the service area to include Water Districts 37, 36, and 40; and	erworks
WHEREAS, the Contractor is willing to perform the extended service; and	
WHEREAS, the County, since the award of this Contract, has adopted the Jury Ordinance [Los Angeles County Code, Chapter 2.203 (Exhibit B)] which requires businesses with which the County contracts possess reasonable jury service polic	that the
WHEREAS, the Contractor agrees to comply with all the requirements of t Service Ordinance.	he Jury
NOW, THEREFORE, the parties agree to amend the Contract to increa Contract's first option year annual not-to-exceed amount from \$30,000 to \$110,000 greater sum as the Board may approve for this Contract; and to include the Los A County Jury Service Ordinance as reflected in Exhibits A and B. All other conditions, requirements, rates, and specifications of the original Contract shall reffect.	or such Angeles terms,
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IN WITNESS WHEREOF, the County has, by order of its Board of Supervisors, caused these presents to be subscribed by the Chairman of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the Contractor has hereunto subscribed its name by and through its officers thereunto duly authorized, as of the day, month, and year hereinabove first written.

	COUNTY OF LOS ANGELES
	By Chairman, Board of Supervisors
ATTEST:	
VIOLET VARONA-LUKENS Executive Officer of the Board of Supervisors of the County of Los Angeles	
By Deputy	
APPROVED AS TO FORM:	
LLOYD W. PELLMAN County Counsel	
By Deputy	UNDERGROUND TECHNOLOGY, INCORPORATED
	By Its President
	By Its Secretary